



Media Pass No.

2010 Kellogg's Nutri-Grain Ironman Series

TUGUN – Trial December 5-6; **KURRAWA** – January 16-17; **ALEXANDRA HEADLAND** – February 6-7; **NTH CRONULLA** – Final February 21

Return completed form by Monday December 2, 2009 to Kim Hamilton - Hanson Media Group Pty Ltd if you intend to cover one of the rounds or the series for your media organisation.
Fax +61 7 55 225 557 Phone +61 7 55 225 556

MEDIA ACCREDITATION

Name:
Representing Media Organisation:
Position:
Editor/Administrator:
Address:
Country: Internet site:
Telephone: Fax:
Email: Mobile:
Passport No: Issued at:

Please indicate which days accreditation is applied for:

- TRIAL – Tugun, QLD December 5-6, 2009
- Round 1 & 2 – Kurrawa, QLD January 16-17, 2010
- Round 3 & 4 – Alexandra Headland, QLD February 6-7 2010
- FINAL – North Cronulla, NSW February 21 2010

Applicant's Signature:

Date:

In applying for accreditation for the Kellogg's Nutri-Grain Ironman Series, I certify that any photographic images taken are for the purpose of reproduction in the above newspaper and in other newspapers subscribing to its syndications service. Images sold to readers will be sold on the basis that they are marked for personal consumption only and are not to be re-used commercially. Photographic images taken at the event will not be sold for commercial use without the express permission of this organisation. Accreditation is left to the discretion of SLSA's Media Director in conjunction with SLSA Communications Manager.

Director's Name:

Date:

(please include stamp of organisation if applicable) In signing this application I certify that the above person is a professional working journalist/broadcaster/photographer whose work will be used only for the purposes specified.

Director's Signature:

Please do not sign this Accreditation Form if the above person is not a professional working journalist/broadcaster/photographer.

Do you require access to send data?:

